

ADDENDUM 2

Client: Indiana University

Project: NW 827 Anderson Library Conference Center Transformer

Replacement

Client Project No.: 20222216
Applied Project No.: 23-111

Addendum No.: 2

Date: 3/27/2025

The following changes and clarifications shall be incorporated into the Contract Documents for the above-referenced project. The information contained herein modifies the original Bidding Documents and all prior Addenda as applicable. Requirements of the original Bidding Documents and previous Addenda remain in effect except as modified by this Addendum. Bidders must acknowledge receipt of this Addendum on the Bid Form. Failure to acknowledge receipt of this Addendum may subject Bidder to disqualification.

GENERAL

- 1. Bid date has been revised to 04/03/2025 at 1:00 P.M. Central Time / 2:00 P.M. Eastern Time.
 - a. See attached 'NOTICE TO BIDDERS'.

END

NOTICE TO BIDDERS

Notice is hereby given that electronic bids will be received:

By: The Trustees of Indiana University

Bloomington, Indiana

For: NW827 - ANDERSON LIBRARY CONFERENCE CENTER - REPLACE PAD

MOUNTED TRANSFORMER Indiana University NW CAMPUS

IU 20222216

At: Office of the Vice President for Capital Planning and Facilities

In accordance with Indiana Code 4-13-18 Drug Testing of Employees of Public Works Contractors and IC 5-16 Public Works

Via electronic bid submission on www.iuplanroom.com. Bidders must be registered on the plan room, and signed into the plan room, in order to submit a bid.

Bids will be electronically opened via Zoom: https://iu.zoom.us/j/82623978895

Meeting ID: 826 2397 8895

Join By Telephone: 312-626-6799

Until: 1:00 P.M. Central Time / 2:00 P.M. Eastern Time, on April 3rd, 2025.

Bids received after that time will not be accepted. Bid results will be published on www.iuplanroom.com.

A Unified Bid is requested for all work in this project, including General, Mechanical, and Electrical Construction work.

See project specifications for electronic bid submission instructions.

All bid proposals shall be in full accord with the Bidding Documents, which are on file with the Owner and may be examined by prospective Bidders:

VPCPF Support Resources – Construction Procurement Indiana University bidtab@iu.edu
812-855-5294

Bidding documents will be available March 6th, 2025. Please contact the Eastern Engineering Distribution Department, 9901 Allisonville Road, Fishers, Indiana 46038, Ph. 317-598-0661, www.iuplanroom.com for deposit and purchase information.

Each bid must be accompanied by:

• a completed Minority, Women's and Veteran's Business Enterprise Participation Plan,

detailing the good faith efforts of the contractor to include minority, women and veteranowned enterprises as subcontractors or material suppliers on the Project;

- a bid security for 5% of the total bid; and
- the contractor's written drug testing program, which must be in full compliance with IC 4-13-18.

The Owner reserves the right to accept or reject any bid and to waive any irregularities in bidding. The Owner may consider a bid to be incomplete if it does not provide the required documentation as described in this Notice, including but not limited to the Minority, Women's and Veteran's Business Enterprise Participation Plan. The Base Bid may be held for a period not to exceed sixty days before awarding Contracts. All Alternate Bids may be held for a period not to exceed ninety days before award and incorporation into the contract by proper Change Directive.

Should a successful Bidder withdraw his bid or fail to execute a satisfactory Contract within 10 days after notice of acceptance of bid, the Owner may declare the Bid Security forfeited as liquidated damages, not as penalty.

A Pre-bid meeting is scheduled for 12:30 P.M. Central Time / 1:30 P.M. Eastern Time, on March 13th, 2025.

All interested parties should assemble at the IUNW Physical Plant / 3400 Broadway on the Indiana University NW campus.

NW827 - ANDERSON LIBRARY CONFERENCE CENTER –
REPLACE PAD MOUNTED TRANSFORMER
Indiana University NW CAMPUS
IU 20222216