



20231197 – BL453 – Harper Hall – Replace Electrical Service
Addendum 1

November 21, 2025

General Notifications

Modifications described herein shall be incorporated into the project documents. All other work described in the project documents shall remain unchanged.

Acknowledge receipt of this Addendum by noting it on the Bid Form. Failure to do so may subject bidder to disqualification. This Addendum is a part of the contract documents.

Pre-Bid Meeting Minutes

The non-mandatory pre-bid meeting was conducted on November 10th, 2025.

Bidding Questions and Answers

The below questions have been submitted either electronically or asked during the pre-bid walkthrough.

Question 1: what is the wire gauge of the two medium voltage circuits 205 & 224?

Answer 1: The 2020 Arc Flash Study report, provided by Indiana University, indicates both circuits are 350 kcmil.

Question 2: Is it possible to obtain the IU supplied equipment submittals?

Answer 2: Not currently, the pre-purchase equipment bids have not been received yet.

Question 3: Where is the vault for the Sports Rec feed?

Answer 3: Based on as-built records, provided by Indiana University, there is a manhole just northeast edge of Harper Hall. See attached as-built sheet E1.03

Question 4: Is the existing switchgear pad to be demolished? Repair damaged concrete below after demolition?

Answer 4: Yes, demo the existing concrete pad and repair.

Question 5: On the medium voltage cable replacement, that is included in the base bid, does the existing cable have modular splices in the manhole? Do I need to include new modular racking?

Answer 5: Both circuits will require modular T splices and racking.



Question 6: For the alternate bid, I need to know where the manhole is located and if there are T mods and racking.

Answer 6: Based on Sports Rec as-builts, the first manhole from Harper should be located at the northeast edge of the building. It is not known if the cable has T-mods or racking in that manhole.

Question 6: I would like to request a bid extension. The crane operators cannot provide a quote by November 25th.

Answer 6: Yes, the bid date will be changed to December 4th.

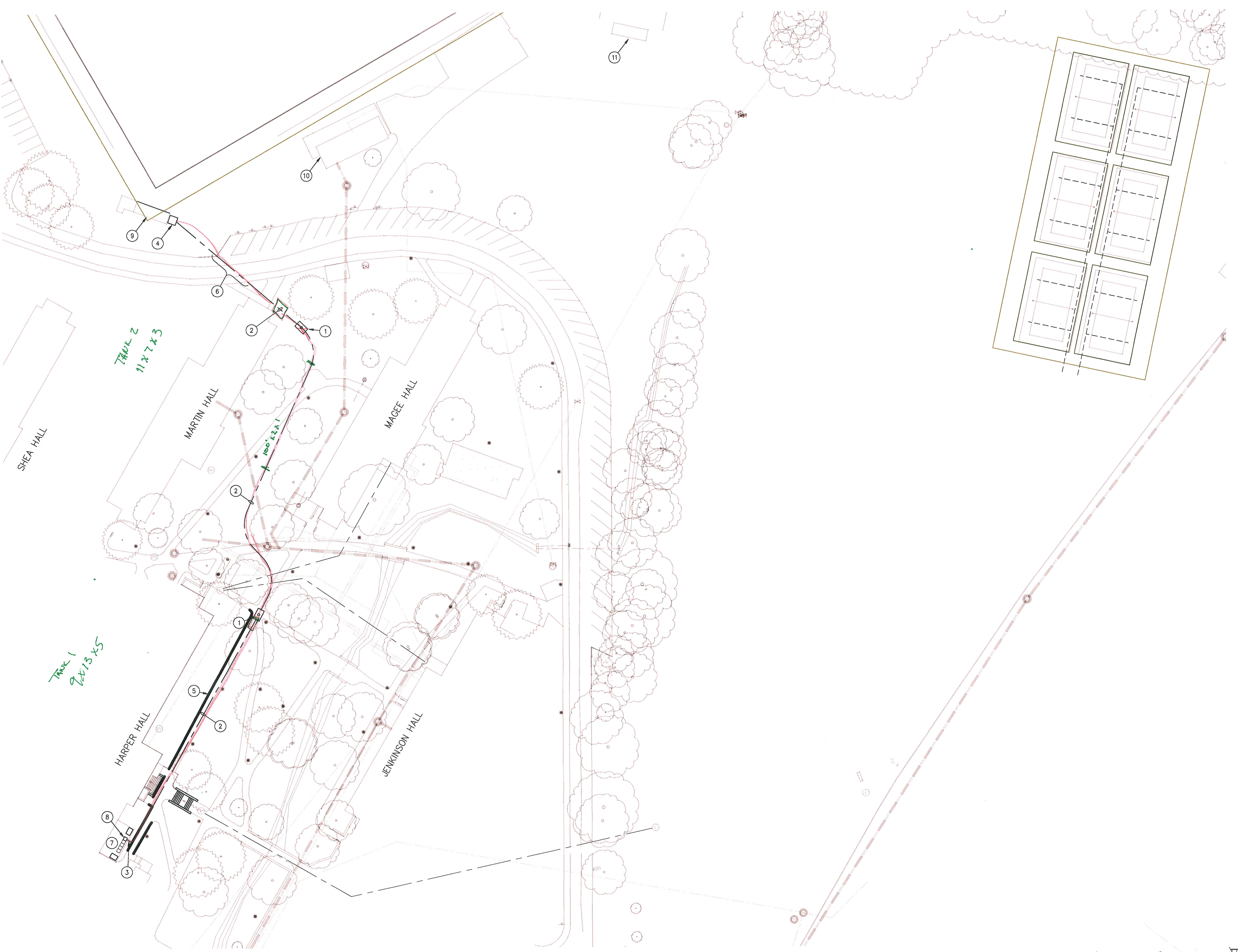
Changes to the Specifications

NOTICE TO BIDDERS, Page 5: Revise bid date to read, **“2:00PM. Eastern Time, on Thursday, December 4th, 2025.**

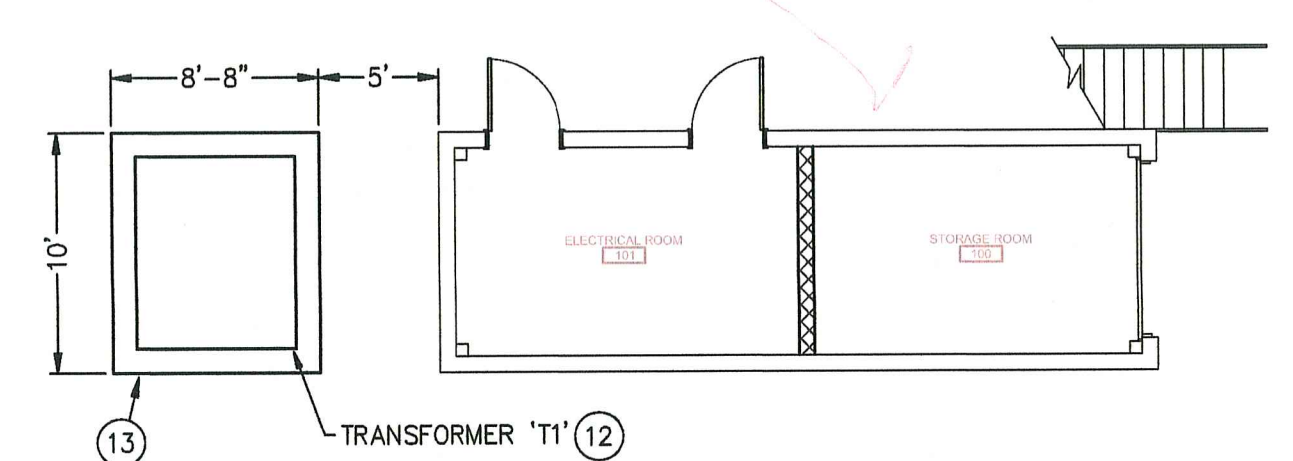
Attachments

1. Sheet E1.03 – Rec Sports Electrical Site Plan (2015 As-built record for reference)

End of ADDENDUM 1



01 SITE PLAN ELECTRICAL
SCALE: 1" = 40'-0"



02 ENLARGED STORAGE BUILDING 1
SCALE: 1/8" = 1'-0"

- GENERAL NOTES:**
1. REFER TO SHEET E0.01 FOR SYMBOLS AND ABBREVIATIONS.
 2. REFER TO SHEET E1.02 FOR WORK IN NORTH HALF OF SITE.
 3. REFER TO SHEET E5.01 FOR ONE-LINE DIAGRAM.
 4. REFER TO CIVIL DRAWINGS FOR UNDERGROUND UTILITIES PRIOR TO EXCAVATION AND ROUTING.

- PLAN NOTES:**
- 1 MANHOLE. REFER TO DETAIL '2' ON SHEET E7.01.
 - 2 (2) 5" PVC CONDUITS ENCASED IN CONCRETE (1 SPARE). REFER TO DETAIL 5 ON SHEET E7.01.
 - 3 CORE DRILL CONCRETE WALL AND STUB (2) 5" CONDUITS INTO EXISTING ELECTRICAL HIGH VOLTAGE ROOM TO NEW SWITCH SECTION.
 - 4 TRANSFORMER 'T1'. REFER TO ENLARGED PLAN ON THIS SHEET FOR MORE INFORMATION.
 - 5 REMOVAL AND REPLACEMENT OF CONCRETE WALK FOR INSTALLATION OF DUCTBANK BY CIVIL CONTRACTOR. COORDINATE AS REQUIRED.
 - 6 DIRECT BORE UNDER ROADWAY. REFER TO DETAIL 7 ON SHEET E7.01.
 - 7 INSTALL MEDIUM VOLTAGE SWITCH IN HIGH VOLTAGE VAULT. WARNING: HIGH VOLTAGE VAULT HAS EXPOSED LIVE PARTS WITHIN ROOM.
 - 8 NEW 12.470KV SWITCH SECTION. REFER TO SHEET E5.01 FOR MORE INFORMATION.
 - 9 STORAGE BUILDING 1.
 - 10 MAIN OPERATIONS BUILDING.
 - 11 STORAGE BUILDING 2.
 - 12 REFER TO SHEET E5.01 FOR MORE INFORMATION.
 - 13 REFER TO DETAILS 1 AND 3 ON SHEET E7.01 FOR TRANSFORMER PAD DETAIL.

SEMBOWER FIELDS - RECREATION SPORTS

20141348 - IUB BSD100
RECREATIONAL SPORTS
NEW FIELD LIGHTING

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BLOOMINGTON
INDIANA

Owner
INDIANA UNIVERSITY
University Architects Office
Bloomington, Indiana

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Land Surveying - Civil Engineering
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100% Construction
Document Set
January 27, 2015

DRAWN BY JHN	
CHECKED BY CJE	
APPROVED BY CJE	

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SHEET TITLE
**SITE PLAN
ELECTRICAL**

PROJECT NO.	SHEET NUMBER
14.06060.00	E1.03
DATE Jan. 27, 2015	

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REFERENCE SCALE IN INCHES
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